## GOVERNMENT OF MANIPUR SECRETARIAT: HIGHER & TECHNICAL EDUCATION DEPARTMENT

## ORDERS BY THE GOVERNOR: MANIPUR Imphal, the 7th April, 2020

- No. 4/2/2009-HE(Pt.): The Governor of Manipur is pleased to accord sanction to the extension of 2019 (two thousand and nineteen) temporary posts of different categories of Officers/Principals/Associate Professors/Assistant Professors/Lecturers/Librarians/Demonstrator/Tutors and other non-teaching staff etc. which are manned in position as on 29.02.2020 [excluding 679 (six hundred & seventy nine) vacant temporary posts] of Directorate of University & Higher Education, Manipur and 35 (thirty-five) Government Colleges under Higher Education Department for a period of 1(one) year w.e.f. 01.03.2020 to 28.02.2021 as detailed in Amnexure I, II & V (enclosed herewith) respectively.
- 2. This is issued with the powers delegated under item No. 1 of Schedule-I of the Delegation of Financial Powers Rules, 1995 issued vide Finance Department (Resource) and as per Finance Department, Government of Manipur's Notification No. 1/3/2010-FX(Exp)/DFPR dated 30.01.2014.

By orders & in the name of Governor

(8. Kholia Larho) Special Secretary (Hr. & Tech. Edn.) Govt. of Manipur

## Copy to:

- 1. PPS to Hon'ble Minister (Education), Manipur
- 2. P.S. to Commissioner (Hr. & Tech. Edn.), Manipur
- 3. Deputy Accountant General (A&E), Manipur
- 4. Deputy Secretary (FX/FR), Govt. of Manipur
- 5. Director (Univ. & Hr. Edn.), Manipur. This has a reference to Directorate letter No. 3/3-151/2014-EDC/864 dt. 30/03/2020.
- 6. Treasury Officer/Sub-Treasury Officer concerned.
- 7. Joint Director/D.D.O of the Office of the Directorate (Univ. & Hr. Edn.), Manipur
- 8. All Principal/i/c Principals/DDO concerned.
- 9. Guard File/Order Books.

e∰ikColle⊋:	Assistant Profession	2.	ino 2/14/79/8/8≣%, d ≥ 5.31
	Assistant Professor	<i>ţ</i>	No 3/10/76-S/SE dt. 26 8 30
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	Assistant Professor	1	No.2/12/73-S/SE(Vol.3) dt.23 - 2 32
	Assistant Professor	2	No 2/12/73-S/SE(Mol.3) dt.23.11 8.
	Assistant Professor	5	No.7(2)/9/2005-S/HE(Pt-II) d= 22
	Librarian	į	No.3/10/76-S/SE dt. 26.8.80
	Head Clerk	1	3/10/76-S/SE dt. 9.7.70
	U.D.C	2	No.3/10/76-S/SE dt. 9.7.80
	L.D.C	3	No.2/10/76-S/SE dt. 9.7.80
	Fieldman	į	No.2/11/79-S/SE(1) dt. 3-5-80
	Peor	<u> </u>	No.3/10/76-S/SE-dt, 9-7-80
	Chowkidar	1	No.3/10/76-S/3E dr. 9-7-80
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Fideal Garar College	Assistant Professor	2	No.1/20/85-S/SE(Ft) dt.26.7.94.
	Assistant Professor	]	No.1/69/70- SE dt. 4.3.71
	Assistant Professor	1	No.2/5/85-S/SE dt. 29.8.87
	Assistant Professor	!	No.2/12/73-S/SE(Vol.3) dt.23.+2.82
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	Assistant Professor	ř	2/12/73-S/SE(Vol.5)(A) da.18.7.86
	Assistant Professor	3	No.2/5/85-S/SE dt. 29.8.87
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	Assistant Professo	28	No.7(2)/9/2005-S/HE(F!!) dt. 22.10.14
	Librarian	ì	No.2/11/79-S/SE(I) dt. 3.5.80
	Head Clerk	:	No.2/11/79-S/SE(1) dt. 3.5.80
	J.D.C	2	No.2/11/79-S/SE dt. 3.5.80
	F. 6	-	⊌o.2/11/79-S/SE(1) at 3.5 fm
	COUNTY ANTHORNY	!	146.2/11/79-G/SE(1) dt 5.5.60
	Book Man	3	No.2/11/79-S/SE(1) di 3-5-30
	Peop	4	No.2/11/79-S/SE(1) dt. 3-5-80
	Lab Attendan	İ	No.2/11/79-S/SE(1) dt. 3-5-80
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